

**CERTIFIED STATEMENT/CERTIFICATE ON**

**TOTAL BUILT-UP AREA BY GOVT. OFFICIAL (OR ARCHITECT) OR AUTHORISED/LICENSED ARCHITECT**

Ref. No. STATE/R/2025/APL/16632

Date: 02/05/2026

This is certified that Nutan English School, Malkapur situated at Survey No. 252/3/1, Buldhana Road, Malkapur, Tq. Malkapur, Dist. Buldhana, Maharashtra – 443101, having total land area 10,588 Sq. Mtrs. (as verified by the land certificate) has been physically measured by the undersigned to calculate the total Built-up Area in all building blocks used for school purposes.

The present school building is having a total of 3136.157 Sq. Mtrs. of built-up area in 1 (One) block. The block-wise and floor-wise details of built-up area along with the number of total classrooms of 500 Sq. Ft. and above are as under:-

(Details of each block be given separately):-

| Sl. No. | Block No.                                     | Floor (s)         | Built up area in Sqr Mtrs. | Total number of rooms |
|---------|-----------------------------------------------|-------------------|----------------------------|-----------------------|
| 01.     | Block A /<br>Nutan English School<br>Building | Ground Floor      | 821.538                    | 5+6=11                |
|         |                                               | First Floor       | 740.899                    | 7                     |
|         |                                               | Second Floor      | 821.098                    | 6+2=8                 |
|         |                                               | Third Floor       | 752.622                    | 7+1=8                 |
|         | <b>TOTAL</b>                                  | Ground + 3 Floors | <b>3136.157</b>            | <b>34</b>             |

(please add details of all blocks and floors as permissible under local Building Bye Laws as per above suggested format).

It is further certified that the above Built-up Area has been physically measured by the undersigned in my official capacity as authorised to sanction building plan under the jurisdiction of Municipal Council, Malkapur.

OR

The present certificate is issued by me as authorised/empanelled architect (License/Registration No. STATE/R/2025/APL/16632).

The Certificate is issued today under my signature and seal (a copy of the valid License/ Regn. No. be attached).

Date: 02/05/2026

Name: Anurag V. Bhansali

Place: Malkapur

Designation with office address: Authorised/Licensed Architect, Vardhaman Tower, Telephone Colony Road, Malkapur – 443101

License No. with Seal: STATE/R/2025/APL/16632

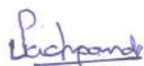
Signature: Anurag V. Bhansali

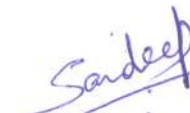
**ANURAG V. BHANSALI**  
**BE, ME (CIVIL)**

Note : Complete details to be filled by the signing authority himself/herself and copy of this certificate also to be attached with this certificate. Basement or area below ground level shall not be calculated.]

Regd. No. 16632  
**Municipal Council, Malkapur.**

(Please also see Board's circular No. 13/2025, dated 31.07.2025 and No. 06/2026 dated 25.02.2026)

  
**Manager,**  
Nutan English School, Malkapur.  
Ta. Malkapur, Dist. Buldhana.

  
**Principal,**  
Nutan English School, Malkapur.  
Ta. Malkapur, Dist. Buldhana.

**Anurag V Bhansali BE, ME (Civil)**  
Regd No: STATE/R/2025/APL/16632

Date:02/05/2026

### **Certificate of Area Statement**

This is to certify that Nutun English School Malkapur Survey no 252/3 Buldhana Road Malkapur Tq Malkapur Dist Buldhana having plot area 10000.00 sqm and enclosed builtup area statement are as follow

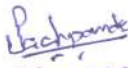
| Building Name                    | Floor        | Area<br>(in Sqm) | Total Area<br>(in Sqm) | Height<br>(In<br>Meters) |
|----------------------------------|--------------|------------------|------------------------|--------------------------|
| Nutun English<br>School Building | Ground Floor | 821.538          | 3136.157               | 15.92                    |
|                                  | First Floor  | 740.899          |                        |                          |
|                                  | Second Floor | 821.098          |                        |                          |
|                                  | Third Floor  | 752.622          |                        |                          |
|                                  |              |                  | Total area             | <b>3136.157</b>          |

The said plot was surveyed and measured by me accordingly and the above information is correct and total built up area is **3136.157 sqm**

Anurag  
Vinod  
Bhansali

Digitally signed by  
Anurag Vinod Bhansali  
Date: 2026.05.02  
14:17:08 +05'30'

**Anurag V Bhansali**  
Regd no : State/R/2025/APL/16632

  
**Manager,**  
Nutun English School, Malkapur.  
Ta. Malkapur, Dist. Buldhana.

  
**Principal,**  
Nutun English School, Malkapur.  
Ta. Malkapur, Dist. Buldhana.

Address: Vardhaman tower Telephone Colony Road Malkapur:443101 Tel: 9403253666

SAFETY WALL  
150 MM THK  
LVL + 750MM

VACANT AREA LVL + 0.00 MM

PLATFORM LVL + 900 MM

6' DIA TANK

8'6" DIA TANK

## ACID TANK AREA

*Pachpute*  
**Manager,**  
Nutan English School, Malkapur.  
Ta. Malkapur, Dist. Buldhana.

*Sandeep*  
**Principal,**  
Nutan English School, Malkapur.  
Ta. Malkapur, Dist. Buldhana.

NOTES

STAMP:

DRAWING NO:  
PP-001

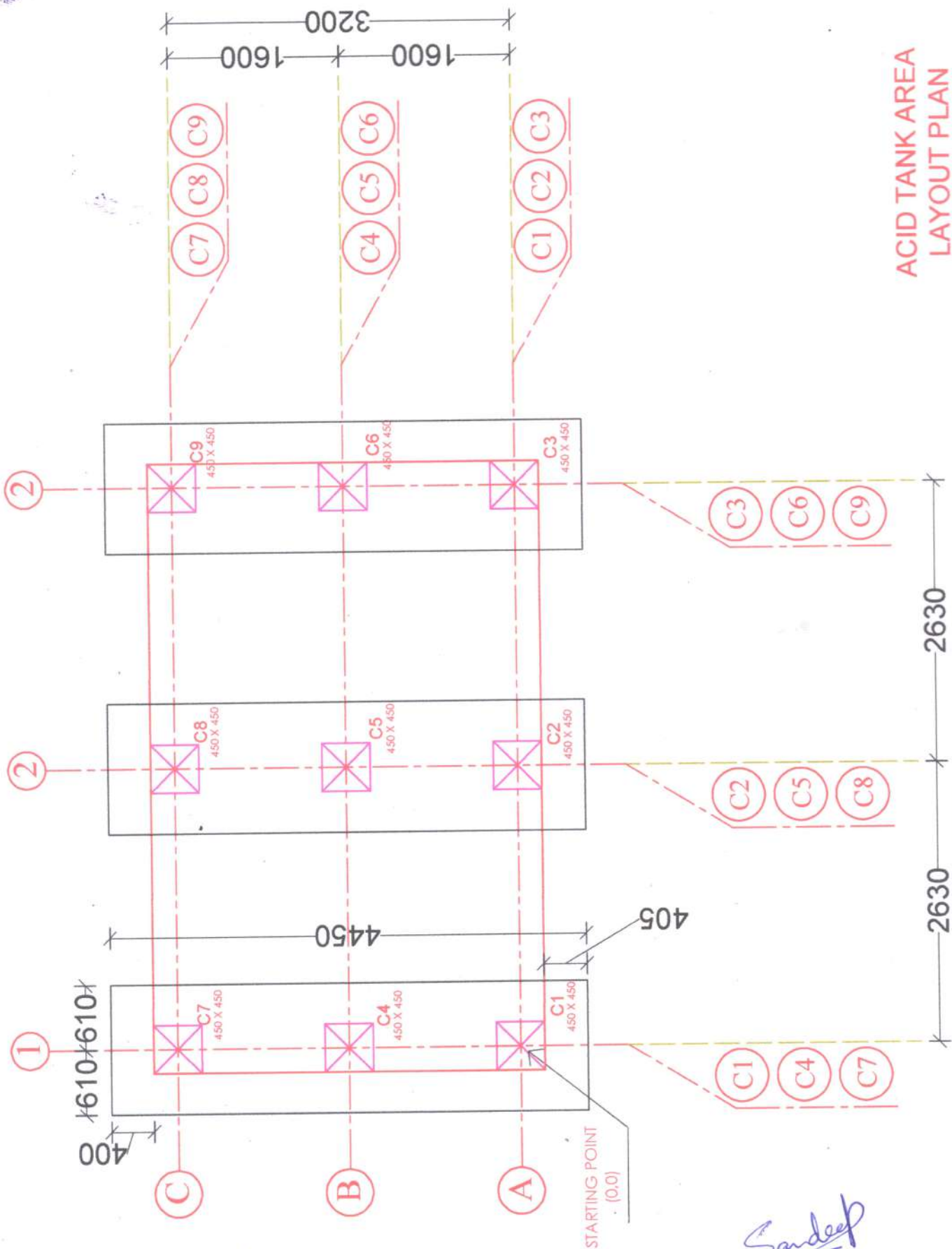
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Ar. PAB

NORTH:

CLIENT:  
Mr. CHAITANYA AGRO  
BIO-TECH PVT. LTD

DATE: 14-07-26

PROJECT:  
PROPOSED RESIDENTIAL LAYOUT  
FOR CHAITANYA AGRO BIO-TECH PVT. LTD  
S-03, GATE NO. 1, SECTOR 10, DUTIYANA



# ACID TANK AREA LAYOUT PLAN

*Pradip*  
Manager,  
Nutan English School, Malkapur.  
Ta. Malkapur, Dist. Buldhana.

*Sandeep*  
Principal,  
Nutan English School, Malkapur.  
Ta. Malkapur, Dist. Buldhana.

|                                                                                 |                                                    |        |                                      |        |        |
|---------------------------------------------------------------------------------|----------------------------------------------------|--------|--------------------------------------|--------|--------|
| PROJECT:<br>PROPOSED RESIDENTIAL LAYOUT<br>FOR CHATANYA AGRO-BIO-TECH PVT. LTD. | CLIENT:<br>Mr. CHATANYA AGRO<br>BIO-TECH PVT. LTD. | NORTH: | DRAWING NO:<br>PP-opt 1<br>DRAWN BY: | STAMP: | NOTES: |
|---------------------------------------------------------------------------------|----------------------------------------------------|--------|--------------------------------------|--------|--------|

AP ASSOCIATES  
Vardhaman towers, telephone colony road  
Malkapur-9403253666



# TOILET LAYOUT OPTION 3

*Pachankar*  
**Manager,**  
 Nutan English School, Malkapur.  
 Ta. Malkapur, Dist. Buldhana.

UP

*Sandeep*  
**Principal,**  
 Nutan English School, Malkapur.  
 Ta. Malkapur, Dist. Buldhana.

PROJECT:  
 PROPOSED TOILET LAYOUT  
 FOR CHAITANYA AGRO BIO-TECH PVT. LTD  
 AT MALKAPUR, DIST-BULDHANA.

NORTH:

DRAWING NO:  
 PP-02  
 DRAWN BY:  
 Ar. PAB  
 CLIENT: Mr. CHAITANYA AGRO

STAMP:

**ASSOCIATES**  
 Nutan English School, Malkapur.  
 Ta. Malkapur, Dist. Buldhana.  
 E-mail : bhansalianurag@gmail.com

PROJECT: D RESIDENTIAL LAYOUT  
ANYA AGRO BIO-TECH PVT. LTD  
R. DIST-BULDHANA

CLIENT: M. CHATANYA AGRO  
BIO-TECH PVT. LTD  
DATE: 14-07-26

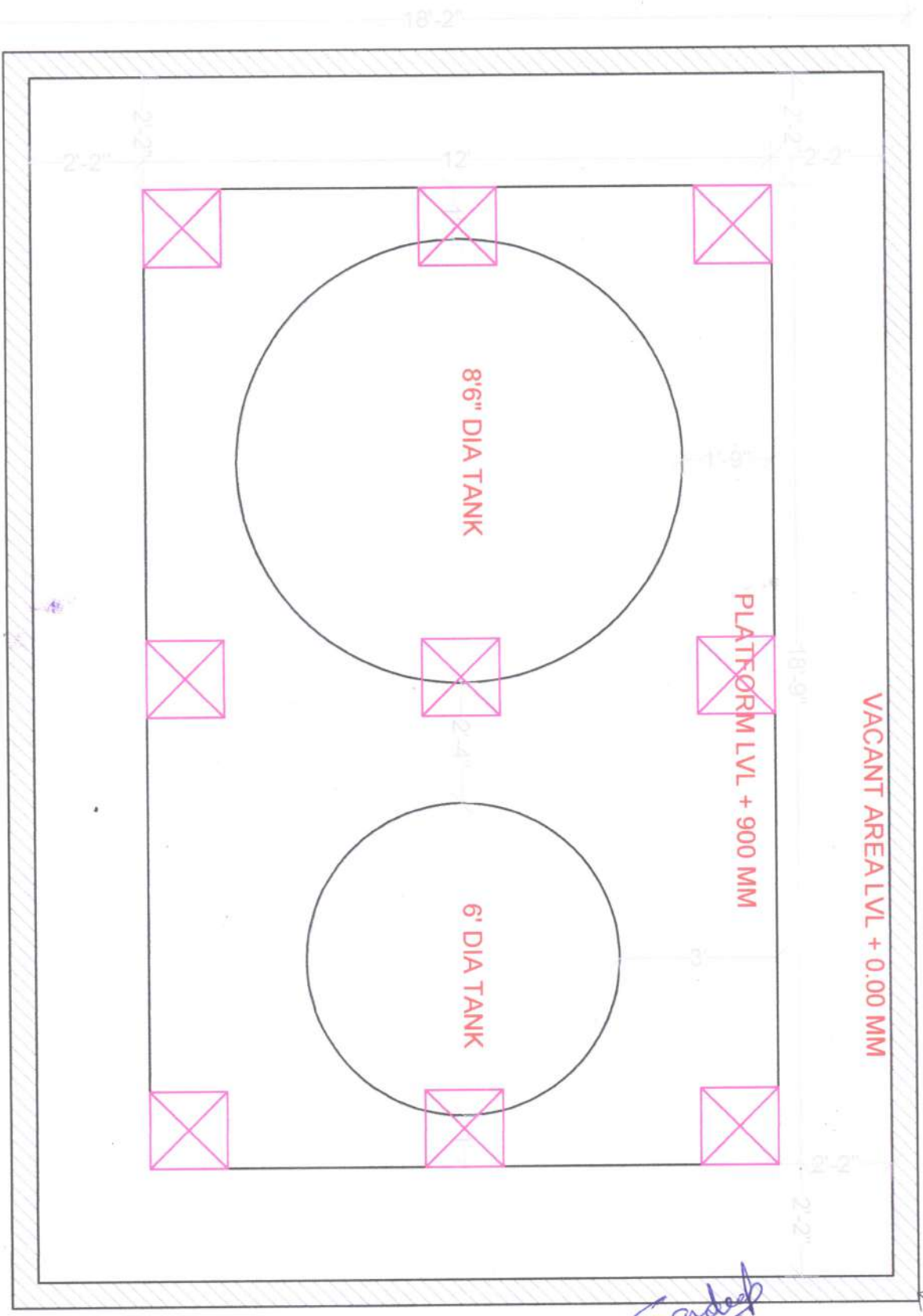
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PP-001  
DRAWN BY: A. PAB

STAMP:

NOTES

AP ASSOCIATES  
Vardhaman towers, telephone colony for  
Malkapur. 9403253666  
E-mail: bhansaliannurag@gmail.com

# ACID TANK AREA



*Sachin*  
**Manager,**  
Nutan English School, Malkapur.  
Ta. Malkapur, Dist. Buldhana.

*Sandeep*  
**Principal,**  
Nutan English School, Malkapur.  
Ta. Malkapur, Dist. Buldhana.

**SAFETY WALL**  
150 MM THK  
LVL + 750 MM