

जा.क्र./उजिस्म/ 220 /26
कार्यालय, वैद्यकीय अधीक्षक वर्ग १
उपजिल्हा रुग्णालय, मलकापूर
दि 12/08/2026

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. MC/Health/2343/2026

Dated: 04/08/2026

It is certified that an inspection team headed by Dr. Rajesh Shankarrao Umbarkar.

from Taluka Health Officer Malkapur PHED Inspected the Loksewa Shikshan

Bahuuddeshiya Mandal's , Nutan English School, Malkapur Dist-Buldhana Tal-Malkapur

on 21-07-2026 and on the basis of Water Test Report (Attached) bearing no 6142 dated

29/07/2026 of District Public health Laboratory, Buldhana certified that the Nutan English School,

Malkapur has safe drinking water facilities for the students and members of staff of the institution.

School is also maintains the hygienic sanitation condition in the school building & the campus as

per norms prescribed by the central/ state / UT . GOVT.

This certificate is valid till 04/08/2027

Signature with Seal:

Name

Designation

Name & Address of the Office

Dr. Rajesh Shankarrao Umbarkar
President
Medical Suprintendent (Class-I)
Sub-District Hospital, Malkapur.
Reg.No.MMC/88621.

To

Nutan English School
Malkapur Dist Buldhana -443101



Note: The certificate is to be issued by authorized officer/PHED Lab/local bodies

Pachpande

Manager,

Nutan English School, Malkapur.
Ta. Malkapur, Dist. Buldhana.

Sandeep

Principal,

Nutan English School, Malkapur.
Ta. Malkapur, Dist. Buldhana.

144
7/8/2026

MAHARASHTRA STATE PUBLIC HEALTH SERVICE

District Public Health Laboratory, Buldhana

Email: dphlbul@gmail.com

Phone: 07262/299249

Microbiological Report of Water Sample

To,

The Principal,

Nutan English School, Malkapur,

Dist. Buldhana

Sender Letter No. And Date: 42 And 29/07/2026

Laboratory Reference No: 6142

Date Sample Collected: 29/07/2026

Date Sample Received: 29/07/2026

Date Testing Started 29/07/2026

Sr. No.	Description of Sample	Test Result			Other Remarks
		Probable Number of Microorganisms pr 100 ml Sample			
		Coliform	Thermotolerant Bacteria	E. coli / Remarks	
1	Nutan English School, Malkapur Drinking Water	As per your Letter No. 42 dated 29/07/2026, the received water sample No. 1 was found FIT FOR DRINKING.			
Opinion : Water that is unfit for drinking should be chlorinated in the prescribed proportion and re-tested microbiologically. Only after being certified fit It will be used for drinking.					

Result for this sample: The submitted water sample was found FIT FOR DRINKING.

Report No.: 2751

Receipt No.: 854904

Fee: Rs. 340

Date: 03/08/2026

Chief Bacteriologist

District Public Health Laboratory, Buldhana



Sandeep
Principal,
Nutan English School, Malkapur,
Ta. Malkapur, Dist. Buldhana.

Pachpant
Manager,
Nutan English School, Malkapur,
Ta. Malkapur, Dist. Buldhana.

G.R. Part.
IDENTIFIED

Noted & Registered
at Serial Number
144/2026

This is to certify that the
doc is translated
Marathi to English

ATTESTED

N. B. DHOOT
NOTARY, BULDANA DIST.

Certified that the Document
Contain 1 Pages only &
Deponent / Parties Signs
before me.



Sandeep

Principal,
Nutan English School, Malkapur,
Ta. Malkapur, Dist. Buldhana.

Pachomb

Manager,
Nutan English School, Malkapur,
Ta. Malkapur, Dist. Buldhana.

State / Regional / District / Public Health Laboratory Buldana

E-mail-ID : dphlbul@gmail.com

Phone No. : 07262/299249

REPORT ON CHEMICAL EXAMINATION OF WATER FOR DRINKING PURPOSES

Date of Collection :— 21/7/16 Date of Receipt :— 21/7/16 Date of Examination :— 21/7/16

(All the Analytical Results are in mg./Litre except pH, Turbidity)

onward

Sr. No.	TEST PARAMETER	(1) <u>R.O. water</u>	(2)	(3)	BIS Specification 10500 : 2012 Normal Values	
					Desirable Limits	Permissible Limits
1.	Physical Appearance	<u>Clear</u>			—	—
2.	Odour	<u>odourless</u>			Agreeable	Agreeable
3.	Turbidity (as N.T.U.)	<u>0-30</u>			1.0	5.0
4.	pH Value	<u>6.5</u>			6.5 to 8.5	No relaxation
5.	Chlorides (as Cl)	<u>38</u>			250	1000
6.	Nitrates (as NO ₃)	<u>—</u>			45	No relaxation
7.	Total Hardness (as CaCO ₃)	<u>34</u>			200	600
8.	Alkalinity (as CaCO ₃)	<u>40</u>			200	600
9.	Total Dissolved Solids	<u>110</u>			500	2000
10.	Iron (as Fe)	<u>—</u>			0.3	No relaxation
11.	Fluoride (as F)	<u>—</u>			1.0	1.5
12.	Other Tests (if any)	<u>Nil</u>				
13.						
14.						
15.						
16.						
17.						
18.						
19.						
20.						

• This report is restricted only for the Sample/s is Submitted to this Laboratory.

• This Sample/s is / are not Collected by this Laboratory.

Sandip
Principal,

Nutan English School, Malkapur.
Ta. Malkapur, Dist. Buldhana.

Bachprade
Manager,

Nutan English School, Malkapur.
Ta. Malkapur, Dist. Buldhana.

[P.T.O.]

CHIEF DISTRICT OFFICER
DISTRICT PUBLIC HEALTH LABORATORY
BULDHANA

महाराष्ट्र राज्य सार्वजनिक आरोग्य सेवा

जिल्हा आरोग्य प्रयोगशाला बुलढाणा

ई मेल : dphlbul@gmail.com

दुरध्वनी क्रमांक : 07262/299249

पाणी नमुन्याचा सूक्ष्मजीवीय अहवाल

प्रति, पाचार्य, नुतन इंग्लीश स्कूल, मलकापुर, जि. बुलढाणा

पाठविणाऱ्याचे पत्र क्रमांक व दिनांक :- 42 व 29/07/2026

प्रयोगशाला संदर्भ क्रमांक :- 6142

नमुना घेतल्याचा दिनांक :-
नमुना पोहोचल्याचा दिनांक :- 29/07/2026
परिक्षण सुरू केल्याचा दिनांक :-

अ.क्र.	नमुन्याचे विवरण	परिक्षणाचे निष्कर्ष			इतर अभिप्राय
		प्रति १०० मि.ली. नमुन्यातील संभाव्य सुक्ष्मजंतूची संख्या			
		कोलीफॉर्म	थर्मोटॉलरंट जीवाणू	इ. कोलाय	
1.	नुतन इंग्लीश स्कूल, मलकापुर येथील आर. ओ. चे पाणी	आपले पत्र क्र. 42 दिनांक 29/07/2026 अन्वये प्राप्त पाणी नमुने अ.क्र. 10 ते..... पिण्यास योग्य आढळले आहेत.			

अभिप्राय : पिण्यास अयोग्य पाण्यावर योग्य प्रमाणात क्लोरिनची प्रक्रिया केल्यानंतर व सुक्ष्मजीवीय पुनर्तपासणीनंतर पिण्यास योग्य असल्याची खात्री झाल्यानंतरच ते पाणी पिण्यासाठी वापरता येईल.

अहवाल क्रमांक : 2757

दिनांक :- 03/08/26

प्रत सादर :-

१) मा. जिल्हा आरोग्य अधिकारी, जिल्हा परिषद, बुलढाणा

२) मा. जिल्हा शल्य चिकित्सक, सामान्य रुग्णालय, बुलढाणा

३) मा. गटविकास अधिकारी, पंचायत समिती,

Principal,

Nutan English School, Malkapur.
Ta. Malkapur, Dist. Buldhana.

Manager,

Nutan English School, Malkapur.
Ta. Malkapur, Dist. Buldhana.

मुख्य अणुजीव शास्त्रज्ञ

DISTRICT PUBLIC HEALTH LABORATORY
BULDHANA



नगर परिषद कार्यालय मलकापुर

जिल्हा- बुलडाणा (पिन 443101)

आरोग्य विभाग

ईमेल- : comalkapurmp@gmail.com



जा.क्र./मनप/आरोग्य/2383/२०२६

दि. ४/ ८ /२०२६

HEALTH AND SANITATION CERTIFICATE

This is to certify that the premises of Nutan English School, Malkapur, Dist. Buldhana has been inspected by Municipal Council, Malkapur.

Based on the inspection, it is found that the school has maintained satisfactory standards of:

1. Cleanliness and sanitation within the school premises.
2. Hygienic toilet facilities for students and staff.
3. Safe and clean drinking water facility.
4. Proper waste disposal and overall environmental hygiene.

The health and sanitation facilities available in the school are found to be satisfactory and are in accordance with the prescribed norms, as observed on the date of inspection.

This certificate is issued on the request of the school for submission to the concerned authority and for official purposes only.

Place: Malkapur



Chief Officer
Municipal Council, Malkapur